

Curriculum vitae

Thomas M. Jeannot

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Education

Ph.D., Philosophy, Saint Louis University, 1992.
A.B., Philosophy, School of Philosophy and Letters, Saint Louis University, 1978.

Dissertation: "On the Road to Historical Materialism: Marx's Earliest Philosophical Writings" (1992). Director: James L. Marsh (Fordham University).

Academic positions

2003- Professor, Gonzaga University.
2001-2003 Associate Professor, Gonzaga University.
1999-2001 Assistant Professor, Seattle University.
1996-99 Associate Professor, Gonzaga University.
1992-96 Assistant Professor, Gonzaga University.
1986-92 Instructor, Gonzaga University.
1985-86 Visiting Instructor, Santa Clara University.
1982-85 Adjunct Instructor, Saint Louis University.
1980-81 Visiting Lecturer, Seattle University.
1979 Adjunct Instructor, Saint Louis University.

Areas of specialization

Ethics
Marxism and Critical Theory
Hermeneutics
Classical American Philosophy

Areas of competence

Classical Modern Philosophy
Ancient Greek Philosophy

Publications

Journal articles

"Gadamer, Dewey, and Marx: Work and Interpretation," *Voyages 2* (2013)
[online at www.voyagesjournal.net].

Publications (continued)

Journal articles (continued)

"Personalism, atheism, and Marxist-Humanism," *Études Maritainiennes/Maritain Studies* 28 (2012): 8-32.

"The enduring significance of the thought of Karl Marx," *International Journal of Social Economics* 37 (2010): 214-38.

"A Reply to James Swindal's 'Habermas' Unconditional Meaning without God: Pragmatism, Phenomenology, and Ultimate Meaning'." *Ultimate Reality and Meaning* 27 (2004): 243-49.

"A Propaedeutic to the Philosophical Hermeneutics of John Dewey: 'Art as Experience' and 'Truth and Method'," *Journal of Speculative Philosophy* 15 (2001):1-19.

"Raya Dunayevskaya's Conception of Ultimate Reality and Meaning," *Ultimate Reality and Meaning* 22 (1999):276-93.

"John Dewey on the 'Practical Character of Reality,'" *Ultimate Reality and Meaning* 21 (1998):144-55.

"A Marx/Dewey Dialogue on the Prospects for an American Socialism," *International Journal of Social Economics* 21 (1994, nos.10/11/12):59-72.

"After the Darkness at Noon: A Biographical Study of Marxism as Critical Theory," *International Journal of Social Economics* 21 (1994,nos.2/3/4):81-102.

"Marx's Use of Religious Metaphors," *International Philosophical Quarterly* 30 (1990):135-50.

"Moral Leadership and Practical Wisdom," *International Journal of Social Economics* 16 (1989):14-38.

"Philosophical Presuppositions of Marx's Labour Theory of Value," *International Journal of Social Economics* 15 (1988):33-57. Anthologized in Mark Blaug, ed., *Karl Marx (1818-1883)* (London: Edward Elgar, 1991), pp. 221-45.

"On Co-opting Pragmatism in the Debate about Foundations: Dewey, Rorty, and Whitehead," *Transactions of the Charles S. Peirce Society* 23 (1987):263-88.

"Plato and Aristotle on Being and Unity," *The New Scholasticism* 60 (1986):404-26. (Now *American Catholic Philosophical Quarterly*.)

"The Dialogue Advances: *On Human Work* and Marxism," *Logos* 5 (1984):41-66.

Publications (continued)

“Beyond Hume, or ‘Das Adam Smith Problem’,” *St. Louis Journal of Philosophy* 2 (1982):79-93.

Review articles

"On Andrew Kliman's *Reclaiming Marx's 'Capital': A Refutation of the Myth of Inconsistency*," *Historical Materialism* 18 (2010): 189-206.

“Metaphysics Confronts the Empire: James L. Marsh’s Philosophy of Liberation,” *Philosophy and Social Criticism* 27 (2001):107-17.

“Thinking the Impossible: The Critical Theory of Bill Martin,” *Radical Philosophy Review* 2 (1999): 63-76.

Chapters

"Berrigan Underground," in *Faith, Resistance, and the Future: Daniel Berrigan's Challenge to Catholic Social Thought*, edited by James L. Marsh and Anna Brown (Fordham University Press, 2012), pp. 155-82 (endnotes, pp. 315-33).

“Marx, Capitalism, and Race,” in *Democracy, Racism, and Prisons*, edited by Harry van der Linden (Charlottesville, VA: Philosophy Documentation Center, 2007), pp.69-92. Volume 5 of *Radical Philosophy Today*.

“A Post-Secular Exchange: Jacques Maritain, John Dewey, and Karl Marx,” in *Philosophical Theory and the Universal Declaration of Human Rights*, ed. W. Sweet (Ottawa: University of Ottawa Press, 2003), pp. 83-95.

“The Secular Religion, Postsecularism, and Marxism,” in *The Problems of Resistance: Studies in Alternate Political Cultures*, eds. S. Martinot with J. James (Amherst, NY: Humanity Books, 2001). Volume 2 of *Radical Philosophy Today*.

“Left Communitarianism and Liberal Selfhood,” in *Race, Class, and Community Identity*, eds. A. Light & M. Nagel (Amherst, NY: Humanity Books, 2000). Volume 1 of *Radical Philosophy Today*.

“The McCommodification of Society: Rationalization and Critical Theory,” in *McDonaldization Revisited: Critical Essays on Consumer Culture*, eds. M. Alfino, J. Caputo, & R. Wynyard (Westport, CT: Praeger, 1998), pp. 121-43.

“‘But Trusted Servants’: A Meditation on the A.A. Conception of Leadership,” in *Taking Parts: Ingredients for Leadership, Participation, and Empowerment*, eds. E. Buker, M. Leiserson, & J. Rinehart (Lanham, MD: University Press of America, 1994), pp. 91-114.

Publications (continued)

Book reviews

- Review of James L. Marsh, *Unjust Legality: A Critique of Habermas's Philosophy of Law* (2001). *International Philosophical Quarterly* 44 (2005): 273-75.
- Review of Raya Dunayevskaya, *The Power of Negativity: Selected Writings on the Dialectic in Hegel and Marx* (2002). *Owl of Minerva* 36 (2004-05): 60-68.
- Review of John O'Neill, *The Market: Ethics, Knowledge and Politics* (1998). *Historical Materialism* 10.1 (2002): 280-87.
- "The Moral Dimension of Higher Education." Review of Robert B. Ashmore and William C. Starr, eds., *Ethics Across the Curriculum: The Marquette Experience* (Milwaukee, WI: Marquette UP, 1991) and *Teaching Ethics: An Interdisciplinary Approach* (Milwaukee, WI: Marquette UP, 1994). *Research and Reflection* 4 (Fall 1999).
<http://www.gonzaga.edu/rr/v4n2/brjeannot.htm>.
- Review of James L. Marsh, *Critique, Action, and Liberation* (1995). *Radical Philosophy Review of Books* nos.11-12 (1995):88-92.
- "On Reading *Capital* the Right Way." Review of Moishe Postone, *Time, Labor, and Social Domination* (1993). *Proceedings of the Radical Philosophy Association* 1 (1994):231-38.
- Review of Gregory S. Kavka, *Moral Paradoxes of Nuclear Deterrence* (1987). *The Personalist Forum* 4 (1988):39-42.

Scholarly presentations

- "Whitehead's Speculative Contribution to Praxis: Praxis and American Philosophy," Whitehead Research Project, Experience and Reality: Thinking with Whitehead and American Pragmatists, Claremont Graduate University, Claremont, CA, November-December 2012.
- "Philosophical Implications of Temporal Single-System Interpretation," read at the Tenth Biennial Conference of the Radical Philosophy Association, Canisius College, Buffalo, NY, October 2012.
- "Badiou, Dunayevskaya, and Marx," read at the Marxism and Philosophy Association, meeting in conjunction with the American Philosophical Association (Pacific Division), Seattle, WA, April 2012.
- "Personalism, Atheism, and Marxist-Humanism," Keynote, read at the Canadian Jacques Maritain Association, Ottawa, Canada, October 2011.
- "The Crisis," Keynote, Gonzaga University Annual Graduate Student Conference, April 2011.
- Session Chair, "Erich Fromm: Socialist Humanism or Hopeless Barbarism," Ninth Biennial Conference of the Radical Philosophy Association, University of Oregon, Eugene, OR, November 2010.
- "Work and Interpretation," read at Word and Disclosure: Philosophy/Literature, a Conference hosted by Gonzaga-in-Florence and the College of Arts & Sciences of Gonzaga University, Florence, IT, February 2009.

Scholarly presentations (continued)

- “Lonergan, Gramsci, and the Logic of the Future,” read at the Faculty/Staff Pro-Seminar, Gonzaga-in-Florence, Florence, IT, December 2008.
- Comment on Tony Smith, *Globalization: A Systematic Marxian Account* (2006), in an “Author meets Critics” session of the Eighth Biennial Conference of the Radical Philosophy Association, San Francisco State University, San Francisco, CA, November 2008.
- Comment on Kevin M. Brien, *Marx, Reason, and the Art of Freedom 2/e* (2006), in an “Author meets Critics” session of the Eighth Biennial Conference of the Radical Philosophy Association, San Francisco State University, San Francisco, CA, November 2008.
- “Marx on Work and the Social Division of Labor,” read at the Eighth Biennial Conference of the Radical Philosophy Association, San Francisco State University, San Francisco, CA, November 2008.
- Session Chair and commentator on Patrick Murray, “Foundations for a Marxian Concept of Capitalist Modernity,” and Jeanne Schuler, “Why Wealth is a Poor Concept,” the Society for the Philosophical Study of Marxism, meeting in conjunction with the American Philosophical Association (Pacific Division), Pasadena, CA, March 2008.
- Comment on Bruno Gulli, *Labor of Fire: The Ontology of Labor between Economy and Culture* (2005), an “Author meets Critics” session of the Radical Philosophy Association, meeting in conjunction with the American Philosophical Association (Pacific Division), Pasadena, CA, March 2008.
- “Marx on Race,” read at the Seventh Biennial Conference of the Radical Philosophy Association, Creighton University, Omaha, NB, November 2006.
- “A General Word on Marxism, Dialectics, and Class Struggle,” read at the Society for the Philosophical Study of Marxism, meeting in conjunction with the American Philosophical Association (Eastern Division), New York, December 2005.
- “Two Aristotelian Mistakes and Marx’s Correction,” read at the Radical Philosophy Association, meeting in conjunction with the American Catholic Philosophical Association, Notre Dame University, November 2005.
- “Dialectics and Postmodernism: Hegel at the End of the Road,” read at the Radical Philosophy Association, meeting in conjunction with the American Philosophical Association (Pacific Division), University of San Francisco, San Francisco, CA, March 2005.
- “Habermas’s Hobbesian Conception of Power,” read at the Sixth Biennial Conference of the Radical Philosophy Association, Howard University, Washington D.C., November 2004.
- “‘Outsider Looking In’: Raya Dunayevskaya’s Critique of Sartre’s Marxism,” read at the North American Sartre Society, Purdue University, West Lafayette, IN, November 2003.
- A presentation for the Fifth Biennial Conference of the Radical Philosophy Association, for an “Editor Meets Critics” session with Peter Hudis, co-editor of Raya Dunayevskaya, *The Power of Negativity: Selected Writings on the Dialectic in Hegel and Marx* (2002), Brown University, Providence, RI, November 2002.
- “Marx as a Moralizer,” read at the Association for Social Economics, meeting in conjunction with the Western Economics Association, Seattle, WA, June 2002.
- “Hegelian Marxism, Negation, and the Utopian Imagination,” read at the Society for the Philosophical Study of Marxism, meeting in conjunction with the American Philosophical Association (Eastern Division), Atlanta, GA, December 2001.

Scholarly presentations (continued)

- “Herbert Marcuse’s Conception of Ultimate Reality and Meaning,” read at the Eleventh Biennial Meeting of the International Society for the Study of Human Ideas on Ultimate Reality and Meaning, The University of Toronto, Toronto, Ontario, August 2001.
- “Raya Dunayevskaya on Hegel’s ‘Absolute Spirit’: End of History or New Beginnings?,” read at the Fourth Biennial Conference of the Radical Philosophy Association, Loyola University, Chicago, IL, November 2000. [Rewritten as *The Landscape of the Absolute: a Marxist-Humanist Critique of Hyppolite’s “Hegel.”*]
- “The Philosophical Hermeneutics of John Dewey: *Art as Experience* and *Truth and Method*,” read at the Society for the Advancement of American Philosophy, meeting in conjunction with the Society for Phenomenology and Existential Philosophy, Pennsylvania State University, State College, PA, October 2000.
- “Metaphysics Confronts the Empire: James L. Marsh’s Philosophy of Liberation,” read at the Seattle University Philosophy Conference (“The Theoretical Roots of Diversity: Philosophy and Postmodernity”), May 2000.
- “‘Private,’ ‘Public,’ Feminist Theory, and Critical Theory,” read at a Conference on Feminist Reflections (Private and Public: Rethinking the Relationship Between the Personal and the Political), Seattle University, February 2000.
- “‘The Faith that Does Justice’ in Jesuit Higher Education: A ‘Radical Communitarian’ Contribution,” read at a conference on The Commitment to Justice in Jesuit Higher Education, Santa Clara University, Santa Clara, CA, October 1999.
- “Raya Dunayevskaya’s Conception of Ultimate Reality and Meaning,” read at the Tenth Biennial Meeting of the International Society for the Study of Human Ideas on Ultimate Reality and Meaning, The University of Toronto, Toronto, Ontario, August 1999.
- “The Secular Religion, Postsecularism, and Marxism,” read at the Third Biennial Conference of the Radical Philosophy Association, San Francisco State University, San Francisco, CA, November 1998.
- “A Postsecular Exchange: Jacques Maritain, John Dewey, and Karl Marx,” read at the Canadian Jacques Maritain Association, meeting in conjunction with the Canadian Congress of Social Sciences and Humanities, The University of Ottawa, Ottawa, Ontario, June 1998.
- “On (Mis)interpreting Marx’s Theory of Value,” read at the North American Society for Social Philosophy, meeting in conjunction with the American Catholic Philosophical Association, Pittsburgh, PA, March 1998.
- “‘A Common Faith Indeed!’: John Dewey’s Religious Humanism,” read at the Northwest Conference on Philosophy, Central Washington University, Ellensburg, WA, November 1997.
- “Marx’s Theory of Value, Idolatry, and URAM,” read at the Ninth Biennial Meeting of the International Society for the Study of Human Ideas on Ultimate Reality and Meaning, The University of Toronto, Toronto, Ontario, August 1997.
- “Left Communitarianism and Liberal Selfhood,” read at the Second Biennial Conference of the Radical Philosophy Association, Purdue University, West Lafayette, IN, November 1996.
- Comment on Shannon Kincaid, “The Metaphysics of Democratic Theory: Beyond Taylor’s Holistic Social Ontology.” The Society for the Advancement of American Philosophy, The University of Toronto, Toronto, Ontario, March 1996.

Scholarly presentations (continued)

- Comment on James L. Marsh, *Critique, Action, and Liberation* (1995). A panel with the author. Radical Philosophy Association, meeting in conjunction with the American Philosophical Association (Eastern Division), New York, NY, December 1995.
- Comment on David Paulsen, "Absolute Creation and Evil." Northwest Conference on Philosophy, Gonzaga University, Spokane, WA, November, 1995.
- "John Dewey on the Practical Character of Reality: A Further Contribution to URAM Studies," read at the Eighth Biennial Meeting of the International Society for the Study of Human Ideas on Ultimate Reality and Meaning, The University of Toronto, Toronto, Ontario, August 1995.
- "On Reading *Capital* the Right Way: A Review of Moishe Postone's *Time, Labor, and Social Domination*." A panel with the author. The First Biennial Conference of the Radical Philosophy Association, Drake University, Des Moines, IA, November 1994.
- "A Marx/Dewey Dialogue on the Prospects for an American Socialism," read at the Association for Social Economics, meeting in conjunction with the Western Economics Association, Vancouver, B.C., June, 1994.
- "Marx's 'Postmodern' Critique of Theology," read at the Seventh Biennial Meeting of the International Society for the Study of Human Ideas on Ultimate Reality and Meaning, The University of Toronto, Toronto, Ontario, August 1993.
- "After the Darkness at Noon: A Biographical Study of Marxism as Critical Theory," read at the Association for Social Economics, meeting in conjunction with the Western Economics Association, Lake Tahoe, CA, June 1993.
- Comment on Charlene H. Seigfried, "William James's Relations with Women." Society for the Advancement of American Philosophy, meeting in conjunction with the American Catholic Philosophical Association, San Diego, CA, March 1992.
- "Gorbachev as a Leninist," read at the Association for Social Economics, meeting in conjunction with the Western Economics Association, Lake Tahoe, CA, June 1989.
- "Marx's Use of Religious Metaphors," read at the Northwest Conference on Philosophy, The University of Idaho, Moscow, ID, November 1988.
- "The Spinoza Question, Hegel, and Diamat," read at the Northwest Conference on Philosophy, Pacific Lutheran University, Tacoma, WA, November 1987.
- "Hermeneutics, Historical Materialism, and Social Transformation," read at the Northwest Political Science Association, Spokane, WA, October 1987.
- "Philosophical Presuppositions of Marx's Labor Theory of Value," read at the Association of Social Economics, meeting in conjunction with the Western Economics Association, Vancouver, B.C., July 1987.
- Comment on Webster Hood, "The Political Philosophy of John Anderson." Northwest Society for Phenomenology, Existentialism, and Hermeneutics, meeting in conjunction with the Northwest Conference on Philosophy, Central Washington University, Ellensburg, WA, November 1986.
- "On Co-opting Pragmatism in the Debate about Foundations," read at the Society for the Advancement of American Philosophy, meeting in conjunction with the American Philosophical Association (Pacific Division), Los Angeles, CA, April 1986.

Courses taught

Gonzaga University (2001-12):

Leadership and Applied Ethics (Doctoral), Leadership and Personal Ethics (Doctoral), Leadership and Classical Ethics (Doctoral), Leadership and Philosophy (Doctoral), Organizational Ethics (Graduate), Leadership Seminar (Graduate online), Leadership and Ethics (Accelerated Bachelor of General Studies), Graduate Seminar on Hegel, Graduate Seminar on Dewey, Contemporary Philosophy (19th & 20th centuries), History of Modern Philosophy II (Kant through Nietzsche), Political Philosophy, Marxism, Classical American Philosophy, Ancient and Medieval Philosophy, Theory of Knowledge, Senior Seminar, Ethics (also cross-listed with Women's Studies), Ethics Online (Summers 2003-2012), Honors Ethics, Philosophy of Human Nature (also as a service learning course, satisfying the A&S social justice requirement [2003 & 2004]), Critical Thinking, The Clemente Course in the Humanities: Moral Philosophy (2002-03; 2004).

Seattle University (1999-2001):

Interdisciplinary Core Summer Seminar for Faculty: Critical Theory (Summer 2000), Critical Theory, Classical American Philosophy, Honors Humanities Seminar: Ancient Greek Philosophy, Ethics, Philosophy of the Human Person, Introduction to Philosophy and Critical Thinking.

Gonzaga University (1986-1999):

Hermeneutics, Marxism, Classical American Philosophy, Graduate Seminar on John Dewey, Philosophy of God, Philosophy of Religion, History of Modern Philosophy II (Kant through Nietzsche), Ethics, Organizational Ethics (Graduate), Philosophy and Leadership (Doctoral), Christianity and Modern Culture II: Hegel and Marx (Saint Michael's Institute), Integration Seminar (Saint Michael's Institute), Theories of Social Agency: Marx and Dewey (Saint Michael's Institute), Philosophy of Human Nature, Critical Thinking, Service Outreach to Spokane, Leadership and Persuasion, Honors Introduction to Philosophy.

Santa Clara University (1985-1986):

Seminar on Plato, Ethics.

Saint Louis University (1982-1985):

Introduction to Philosophy, Ethics.

Courses taught (continued)

Seattle University (1980-1981):

Introduction to Philosophy, Philosophy of Human Nature, Ethics, Philosophy of Nature, Marxism.

Editorial boards

Member, Editorial Board, *Critique of Political Economy*

Member, Editorial Board, *International Journal of Social Economics*

Selected awards

2011 Marquis Who's Who in America

2005 "Top-Shelf Prof" at Gonzaga University, *Spokane Inlander's* "College Guide" (Sept. 1-7)

2004 Who's Who Among America's Teachers

2001-03 Philosophers in Jesuit Education (Vice-President 2001-02 and President 2002-03)

1996-97 Gonzaga University Great Teachers Program Teacher of the Year (\$2,000.00)

1995 MCB University Press Literati Club Award for Excellence ("Highly Commended"), for "Darkness at Noon: A Biographical Study of Marxism as Critical Theory," *International Journal of Social Economics* 21 (1994)

1984 First Prize in the Dewey Essay Contest, sponsored by the Center for Dewey Studies, Southern Illinois University. Title: "A Study in Contrasts: Dewey's Naturalism, Rorty's Therapeutic, and Whitehead's Panpsychism" (\$1000.00)

Alpha Sigma Nu (Gonzaga University chapter, 1976)

1976 Junior Class Award, Gonzaga University